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The Oxford Handbook of the Self is an interdisciplinary collection of essays that address questions in all of these areas. In philosophy and some areas of cognitive science, the emphasis on embodied cognition has fostered a renewed interest in rethinking personal identity, mind-body dualism, and overly Cartesian conceptions of self.

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The Oxford Handbook of the Ends of Empire Acknowledgements List of Contributors Rethinking Decolonization: A New Research Agenda for the Twenty-First Century Martin Thomas and Andrew S. Thompson; 1918 and the End of Europe's Land Empires Robert Gerwarth; An Empire Unredeemed: Tracing the Ottoman State's Path towards Collapse Ryan Gingeras

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This Handbook aims to serve as a research guide to the archaeology of the Levant, an area situated at the crossroads of the ancient world that linked the eastern Mediterranean, Anatolia, Mesopotamia, and Egypt. The Levant as used here is a historical geographical term referring to a large area which today comprises the modern states of Israel, Jordan, Lebanon, western Syria, and Cyprus, as well as the West Bank, Gaza Strip, and the Sinai Peninsula.

### The Oxford Handbook of the Archaeology of the Levant: c ...

The final section of the volume considers the role of apocalypticism in contemporary Christianity and Judaism, especially its relevance to religious radicalism and violence, and also its role in popular culture. Less. The Oxford Handbook of Apocalyptic is a thematic examination of ancient apocalyptic literature and its analogues in modern times. Apocalypticism first appears in Judaism in the Hellenistic period in the books of Daniel and Enoch.

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theology and surveys present conversations among those engaged in Reformed theology today. First, the volume offers accounts of the major historical contexts of reformed theology, the various relationships (ancient and modern) which it maintains and from which it derives.

## The Oxford Handbook of Reformed Theology - Michael Allen ...

The Oxford Handbook of Clinical Medicine is a pocket textbook aimed at medical students and junior doctors, and covers all aspects of clinical medicine. It is published by Oxford University Press, and is available in print format and online. First published in 1985, it is now in its tenth edition, which was released in July 2017.

## Oxford Handbook of Clinical Medicine - Wikipedia

This article by Ragi Bashonga is a selection from The Oxford Handbook of Global South Youth Studies, edited by Sharlene Swartz, Adam Cooper, Clarence M. Batan, and Laura Kropff Causa. Featured Image: Courtesy of Unsplash.

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The Oxford Handbook of the Self explores a fascinating diversity of questions about our understanding of self from a variety of interdisciplinary perspectives, including philosophy, ethics, psychology, neuroscience, psychopathology, narrative, and postmodern theories.

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The word is central to both naive and expert theories of language. Yet the definition of 'word' remains problematic. The 42 chapters of this Handbook offer a variety of perspectives on this most basic and elusive of linguistic units.

An indispensable resource for students and scholars, The Oxford Handbook of the Psalms features a diverse array of essays that treat the Psalms from a variety of perspectives. Classical scholarship and approaches as well as contextual interpretations and practices are well represented. The coverage is uniquely wide ranging.

This is part of a ten volume set of reference books offering authoritative and engaging critical overviews of the state of political science. This work explores the business end of politics, where theory meets practice in the pursuit of public good.

No legislature in the world has a greater influence over its nation's public affairs than the US Congress. The Congress's centrality in the US system of government has placed research on Congress at the heart of scholarship on American politics. Generations of American government scholars working in a wide range of methodological traditions have focused their analysis on understanding Congress, both as a lawmaking and a representative institution. The purpose of this volume is to take stock of this impressive and diverse literature, identifying areas of accomplishment and promising directions for future work. The editors have commissioned 37 chapters by leading scholars in the field, each chapter critically engages the scholarship focusing on a particular aspect of congressional politics, including the institution's responsiveness to the American public, its procedures and capacities for policymaking, its internal procedures and development, relationships between the branches of government, and the scholarly methodologies for approaching these topics. The Handbook also includes chapters addressing timely questions, including partisan polarization, congressional war powers, and the supermajoritarian procedures of the contemporary Senate. Beyond simply bringing readers up to speed on the current state of research, the volume offers critical assessments of how each literature has progressed - or failed to progress - in recent decades. The chapters identify the major questions posed by each line of research and assess the degree to which the answers developed in the literature are persuasive. The goal is not simply to tell us where we have been as a field, but to set an agenda for research on Congress for the next decade. The Oxford Handbooks of American Politics are a set of reference books offering authoritative and engaging critical overviews of the state of scholarship on American politics. Each volume focuses on a particular aspect of the field. The project is under the General Editorship of George C. Edwards III, and distinguished specialists in their respective fields edit each volume. The Handbooks aim not just to report on the discipline, but also to shape it as scholars critically assess the scholarship on a topic and propose directions in which it needs to move. The series is an indispensable reference for anyone working in American politics. General Editor for The Oxford Handbooks of American Politics: George C. Edwards III

In recent decades, the Merovingian world has become more visible in Anglophone historical studies. The forty-six essays included in this collection highlight the vitality and importance of the Merovingian kingdoms in the fifth through eighth centuries.

Climate change presents perhaps the most profound challenge ever confronted by human society. This volume is a definitive analysis drawing on the best thinking on questions of how climate change affects human systems, and how societies can, do, and should respond. Key topics covered include the history of the issues, social and political reception of climate science, the denial of that science by individuals and organized interests, the nature of the social disruptions caused by climate change, the economics of those disruptions and possible responses to them, questions of human security and social justice, obligations to future generations, policy instruments for reducing greenhouse gas emissions, and

governance at local, regional, national, international, and global levels.

This handbook examines the history of Trinitarian theology and reveals the Nicene unity still at work among Christians today despite ecumenical differences and the variety of theological perspectives. The forty-three chapters are organized into the following seven parts: the Trinity in Scripture, Patristic witnesses to the Trinitarian faith, Medieval appropriations of the Trinitarian faith, the Reformation through to the 20th Century, Trinitarian Dogmatics, the Trinity and Christian life, and Dialogues (addressing ecumenical, interreligious, and cultural interactions). The phrase "Trinitarian faith" can hardly be understood outside of reference to the Councils of Nicaea and Constantinople and to their reception: the doctrine of the Trinity is indissociably connected to the reading of Scripture through the ecclesial and theological traditions. The modern period is characterized especially by the arrival of history, under two principal aspects: "historical theology" and "philosophies of history." In contemporary theology, the principal "theological loci" are Trinity and creation, Trinity and grace, Trinity and monotheism, Trinity and human life (ethics, society, politics and culture), and more broadly Trinity and history. In all these areas, this handbook offers essays that do justice to the diversity of view points, while also providing, insofar as possible, a coherent ensemble.

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This Handbook provides in one volume an authoritative and independent treatment of the UN's seventy-year history, written by an international cast of more than 50 distinguished scholars, analysts, and practitioners. It provides a clear and penetrating examination of the UN's development since 1945 and the challenges and opportunities now facing the organization. It assesses the implications for the UN of rapid changes in the world - from technological innovation to shifting foreign policy priorities - and the UN's future place in a changing multilateral landscape. Citations and additional readings contain a wealth of primary and secondary references to the history, politics, and law of the world organization. This key reference also contains appendices of the UN Charter, the Statute of the International Court of Justice, and the Universal Declaration of Human Rights.

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